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Aramaic Targum to Ecclesiastes

Translation of

Ecclesiastes merged

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This file contains merged sections from the following text versions:

-Mikraot Gedolot

-https://www.sefaria.org

Translation of Ecclesiastes

Chapter 1

The prophecy of Nebo, which the congregation saw in Jerusalem, was fulfilled: for Solomon the son of David, the son of Malcha, king of Israel, saw in the spirit of Nebo, that the days of Rehoboam the son of Rehoboam were about to fall into league with Jeroboam the son of Nebat, and that Jerusalem and the house of Moab were about to be destroyed, and that the children of the people of the house of Israel were about to fall into the hand of the LORD. The day will come when the messengers will say in the morning, "The weariness is gone." The wise man will say, "The weariness is gone." All: "What have you done to me and David, my father, that all my friends have worn out?"

What is permissible for a person who has died from all the rituals of the Torah, the sacrifice of

Shlomo Malcha said, "The spirit of prophecy, the vision of the Tzadika, the vision of the Dazila, from Alma, concerning the debts of the Dzadika, the vision To the star of the steppe at night and to its places of worship: And the wind will come down, and Ibar Tzipuna: In the month of Tishrei and the month of

Nafik, from the burning of Medinah in Zafra, and from the burning of the plain in Ramsha, all the sick and the springs of water will be destroyed, and they will be against the waters of the ocean of Dimashqer, for the

world as a seal, and the ocean will be given to me from my possessions, and for the place of the sick and the springs of water will be destroyed, and they will be against the sea of Taman. They will be brought to Mezal: from the depths of the abyss

H All the prophets who are known to be ignorant will be deceived by the lies of the previous prophets and will not be able to endure. Sufis in the night of the night, they allowed a man to speak, what is the future of my life, and what is not possible for the eye to see, what is the future of my knowledge, and what is not possible for the ear to fill, from hearing [all]: the fate of all the inhabitants of the event

What did you do from the beginning, will you do to the one who is the father of the child? And what did you do from the beginning, will you do: to repent until the end of all the days of the world, and to the night of the end, the end of the world

The pit of the day is a sign that no one can see, the pit of the sharp one is a grave, it was for the world in the days of Daria Di: it was for Kadmana

The night of the feast of Darius the Great, and even of the days of the visions, was known to those who were present, and there was no feast with them: Darius the Great in the days of King Malcha the Messiah.

And it came to pass, that Solomon the king sat upon the throne of his kingdom, and went up to the house of his father, and went over the coast of the river Ashmael the king of the Chaldeans, and he shall cast down her from the thrones of her kingdom, and shall take her seals from her hands, because of her trembling, and Israel shall weep and wail, and her captivity shall be in the land of her enemies, and she shall be a prey to the bones of her kingdoms, and to the bones of her enemies.

And I said, I am the assembly of the Lord, the God of heaven, who has called me from the beginning of time, and I have made

you king over Israel: In Jerusalem, and you have given me a secret, O my heart, to the wolf, from the beginning, at that time, you will reveal yourself to me at Gibeon to my idols, and to my example, what am I, a servant of her, and I will not ask her gods for wisdom for knowledge? Between good and evil, you have made us all slaves, and

I saw that all the servants of the sons of men would serve under the law, and they would be completely exhausted: and the spirit would be broken.

The man who destroyed the altars in Alma Hadin and died in honor and did not have a single one in the temple of the Lord, the night of his death, they let him be established in the tomb of his death, and the man who lacked the law and the law of Pekodiah in his life, the night of his death, they let him be established in the tomb of his death

By night I meditated in my heart, saying, "I have sought out wisdom above all my wisdom: He is my forerunner in Jerusalem, and in my heart he has seen the wonders of wisdom and knowledge."

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And you have loved my heart for the knowledge of wisdom, and you have known the kingdoms and the kingdoms, and you have known them in the wilderness for the knowledge of the kingdoms: it is the law of the spirit to a man of Damascus,
to forget that he will be buried, but the man of Damascus will be like a man of wisdom, and he will not be satisfied with the wisdom of the kingdoms, and he will be like a man of Judah, and he will be like a man of Judah. In its gloom, it adds a pain to come near me.

Chapter 2

I will remove the burden of my heart, and I will see with joy, and I will hold fast to the good of the knowledge of the law, and its like is a burden: upon me is a storm and a storm. I will be consumed by my judgments, and even by the law.
:To the Amara woman in Eden, there is a storm, and to the joy, what a delight you are to the man of my servant.
And in my heart there is a word of wisdom, and in my heart there is a word of falsehood, in my heart there is a house of darkness Jerusalem, I have built for myself a holy house to make atonement for Israel, and a place to call upon the king and the scribes [a pillar in the heart of the school of the rabbis], and
before them a place for Dina, a stone pillar, a pillar of gold, a pillar of gold, a pillar of wisdom, and a pillar of Dina, a pillar of gold A cup of carmine from the city of Anaba for the feasts of the Minhon of Hamra, I and my rabbis: in Hassanhadrin and even for the Nasaka, a sharp and ancient Hamra, to the extent

The garden of Shakian and the garden of Paradise and the valley of Taman, all kinds of trees, from the one who is to be your servant, from the one who is to be your servant, from the one who is to be your servant, from the one who is to be your servant, and from the one who is to be your servant, you have set all kinds of bosmin trees in the garden, the groves of the Sark, and all the bosmin trees are like unto me, my groves and my groves from the Nedka. And all Ilan: David Pirin and his borders from Sur Karta Debirushlem to Kif Maya Deshiluha in the camp of the house of Mashiya, for water, Idan Hazei Laashkaa, Ilaniya, and Idan Hazei Laashkaa, Asbin: and you shall work for me, drawing water for Laashkaa from Nahon, even from Horsha, the great man of many cases for Asaka.
I have bought slaves and slaves from the heathen, and the rest of the people have been called and have been given to me as a gift for the food of my house. They are my friends and the people As for you, I will gather silver and gold for you, and I will make you a servant of pure gold, and I will make you a servant of kings and falcons. I will make you a servant of
the house of my holiness, and I will drink of the earth, and I will delight the children of men, and I will be glad in the house of the Lord Sanhedrin to Dacha and Sabaa to Zacha and Chaiba I have not been consumed by the burden of my burden, nor have I been deprived of all the joy of the light of the day. O Lord, be my refuge, my heart rejoices in your wisdom, you have loved me before all men, and you alone have been a relief from all my troubles: and my portion has been
the Kabbalah, my God, a storehouse of
peace for the scholar. I know all my labors and I have begun in all my labors, the labor of my hands and my labors, the labor of the worker, and it is
all spent and the words of the spirit and the night is given to the riches of the land. I am a storehouse of peace for the scholar. God is my God, a storehouse of peace for the scholar. My knowledge

And you have become a prophet of wisdom, and you have conquered the kingdom, and you have conquered it. But what do you delight in for a man: for peace, for the king's crown, and for the crown of trouble, this is the grave, for you have cut off my crown, and you have served it, and you have seen, I am with a prophetic spirit, that you have made a cord for wisdom from the river, which is like the cord of the river of the Nile. From: Darkness Lilia
Wisdom is able to do what is right in the eyes of the wise, and what is right in the eyes of the wise, and what is wrong in the eyes of the wise, and what is right As Saul the son of Kish, the king of Israel, wandered in his ways, and did not fear, but went out and attacked Amalek, and took the kingdom from him. And I will not be
troubled, and why should I be wise? In the morning I will not be troubled, and in the evening I will be troubled, and in the night

But the night of the night is a day of wisdom, and the night of

I have made all life a gift, a gift to me, a gift to the children of men: a gift to the wise,

And I will give all my tribute, even the tribute of the lowly one, in Alma, the judge, according to the commandments of Rehoboam, in the days of my fathers, and in the days of Jeroboam, his servants, and he shall recover from the hand of David the tenth of the tribes of Shebatia, and he shall be safe: the divisions of the kingdom.

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And who knows the wise men, whether it is a king who will come to me and will rule over all my affairs, which I have undertaken in the knowledge of the law, and in all that you have established in my wisdom, I will study the law of the law, and you will be in my heart and think: For even if you say, even if you have spent it, and you have
returned, I will trust you, my heart will be in all the affairs of which I have undertaken. For the wise and wise to establish the law: Shimsha in Alma, the law of Arum, the man
of the Torcha, in wisdom, in wisdom, in righteousness, and in death, and in peace and nearness, and for the poor man: the trouble in his house, he will give it to those who are his companions, even the law of his own, and the drink of his own wine.
But what is the pleasure of a man in all his troubles and the explanations of his heart? He is a troublemaker under the sun: in the law of the law.
But all my days are like an enemy, and my fury surrounds my fields. Even at night, I am not like you, from the thoughts of my heart: Even when I am spent, it is
like a night of sapphire in a man of God, that he may eat and drink, and see the life of his soul. Good before the sons of men, for the work of the flesh of the flesh, is enough to make me drink in the way that I have established before, for the sake of righteousness. From the Torchai Af: The law of the prophet, I am a man of wisdom, the law of the one who knows, he has decreed for the sake of my glory, but who is he who deals with the pitfalls of the Torah, and who is he who is a man? From the day of judgment: I have come to know
the death of a man from me, but for a man to establish my duty before He loved wisdom and knowledge, and rejoiced with Zedekiah. He loved wisdom and knowledge, and he rejoiced with the wise. He loved a man of wisdom

Chapter 3

:To every man there is time and place for every matter under heaven.
Eden is the chosen one for the birth of a son and Eden is the chosen one for the slaughter of sons who refuse and provoke them to slaughter them with stones: On Maymar Dayania Eden is the chosen one for the position of Ilan and Eden is the chosen one for the position of Ilan
Eden is the chosen one for Katala in Qarba and Eden is the chosen one for Asa'a, the one who lies down in Mara Eden is the chosen one for Parka, the one who lies down in Bani'na and Eden: the one who
lies down in the houses of Horbana Eden is the chosen one for Mab'kei on Shekiba Eden is the chosen one for Mah'dei in Hocha and Eden is the chosen one for Masfada on Katila and Eden: the one
who lies down in Tafza on Halula Eden is the chosen one for Fakaha, the one who lies down in Ghor A stone and a chosen one for a pile of stones for building a house A chosen one for a tomb: You shall give and a chosen one for a tomb during the seven days of mourning
Eden is chosen for Mitba'a Nikasiya and Eden is chosen for Maibad Nikasiya Eden is chosen for Mintar Aska and Eden is chosen for: the fields of Aska in Yama in Eden Nachshula Raba
the Eden is chosen for fear, for shame, for lying down, and Eden is chosen for brotherhood in sorrow. Eden is chosen for silence from the beginning.
:And Eden is the chosen one for the utterance of the words of the mitzvah
Eden was chosen as a perfume for her friends, and Eden was chosen as a perfume for the man she loved. Eden was chosen as a perfume for Agaha, a relative: and Eden was chosen as a servant of Solomon.
What is permissible for a man who is a farmer? He is a burden to the worker of treasures and to the one who lends wealth to the poor, who seeks help: in misfortune, in sorrow.
You have seen the destruction and calamity of the Lord, O sons of men, O wise men: to their asceticism in their house, said Solomon, King Malcha, in
the spirit of prophecy, O son of Kola, a servant of Shaphir, in the days of Adani, the prophet, [who] saw [it], the commandment of God in the days of Jeroboam son of Nebat, to Mehu in the days of Sheba son of Becher, and you were delayed. And it came to pass in the days of Jeroboam the son of Nebat, as it was in the days of Sheba the son of Becher, that there were none of the builders of the house of the sanctuary, because of the work of the golden calf, the gold of the gold of the gold of Jeroboam, and the division of the house of God, and the division of the house of the sanctuary, because of the lack of money, and they judged the priests and the priests, and You delayed until the time of your son.
Jacob, Israel, to the sons of Yathi, even Yath Shema Raba, a great god, written and engraved on a stone, which is like a cup of wine, that you may know from before, that you may create a thing in my heart, that if it were to be taken away by the hand of man, that it were not a man who would use it and forget it in the body, what would it be like to be like me at the end of the day until the end of the world? Almaya and even the day of death: My pocket is a treasure in a poor man's pocket. No one knows what awaits me in my final sleep.
Solomon said, "The spirit of the prophet came to me, 'You know that I am a good night, From before, it was.

You know the spirit of prophecy, but all the devils are in the world, and they are among the good, and they are in the world The Lord has been with us since the beginning of time, and He knows what He will do to us at the end of the day. And on that day, He will be with us, and we will be with you

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And Od Hazit Tachot Shimsha in Alma Hadin, the house of Dina, the judge of Shikra Taman, Yahovon, the debtor of Zakah, the ruler of Haiba, in its laws, and the house of Damishtachah Taman, the man of Zachai, Taman, the man of Mishtachah, the ruler of Haiba, for the governor of his city: concerning the debtors of Dara Bisha

I said in my heart, "The house of Zacha and the house of Haiba will judge, and on the day of judgment, Rabbah, Arum, Eden, will serve everyone: for every matter and for every duty, he will serve in the knowledge of justice, and the judgment will be judged in Taman."

I said in my heart, "I am about Isaac, the son of man : Capital

A human being is a living being, and a living being is a living being, a living being is a living being, and :The tomb of Arum Kola was destroyed.

The whole world will be destroyed, and all the inhabitants of the land will be saved from the evil one, and the death of the wicked one will
come: for the evil one, who is wise, knows that there is no spirit in the sons of men, the sky is the sky, and the spirit is the sky, and the spirit is the sky, and the earth
A man who is wise in his ways, who eats and drinks and enjoys his life, but he who is a good sharer in his wealth, is wise in his wealth. A man who is wise I have become a stranger, who is my guide to what is to come, who is my guide to what is to come in the future?

Chapter 4

And I will be with you and will see that all the people will be saved, and that you will serve Zedekiah and will go down to the valley of the judgment, and that you will be comforted by night and that you will be comforted by night by hand: and that you will be comforted by day and that you will be comforted by night and that
you will be comforted by night. And The law of the gods in Alma was broken by the death of Motihon: He left the life of the god of the gods, who lived in Alma, the god of the gods in Akka, and Shapir from Tarvihon.
The son of David, the god of the gods, did not exist, and he did not create the god of the gods, who did not see the god of Obada: He served in Alma, the god of the gods, until the evening.
And I saw that I was the daughter of all the Torah and the daughter of all the virtues of the servant of the sons of men, but she envied the greatness of a man for his friends, for the servant of his servants, as his clothes And even though they were spent in vain, they were happy: and the spirits were clear.

Shatia Azil and Magafif Yat Yadwi in Kaita and not a single one of them will be able to eat anything that you want: Lehi and even his head is like a sack of meat in his chest. It is better for
a man than the people of the city of Michla in the enjoyment of life and without theft and kidnapping from the city of Hatni Malian: Michla in theft and kidnapping and I will come to peace. In Dinah, in the Torah, and in the interpretations of the Spirit
And I, and the prophet, said, "I will cut off the one who is in the city of Alma, the judge of the land of Shimsha."
You are my only man, and you will be my only son, even if I am a good man or a bad man. You will be my only son, and you :With the sons of men and with the youth, my knowledge is with the righteous, even the law of their affliction and the disfigurement of their face.

The wise man taught Zedekiah in Dara, and he left behind a single one, and he did not say these words in Mazala, and he was astonished at their wealth: "You are like a treasure trove for a young woman, and you are
like a treasure trove for a young man, and you are like a treasure trove for a great Zacchaeus, my friend, is a shepherd, and he will lie down on his couch, and he will lie down like a shepherd for the night. In his flock, a companion of a hyena will be for his protection. God will protect him with his righteousness. He will rise from his pastures.
:Even in a place where a man and a woman and a man are equal, and together they will be equal.
And there will not arise a wise man and a scribe in the wilderness, and my servants will corrupt and look for a sign of trouble in the wilderness. They will teach the righteous to accept it and nullify trouble with their merits. And how much they will desire the righteousness of the righteous, the wisdom of the wilderness, and peace among their rulers, as the greatness of In his fear: You will separate well,
Abraham, this is Rabi'ah from Meschen, and there was a prophetic spirit in her from before, and I will make her know that Mary is in her womb, on the mountain of the covenant of the covenant, and there is no one left to divide her iniquity, except Nimrod, the rebel, the king of Sib, and the king of Tifesh, and from Bilghal, there is no one left to divide her iniquity. I am a fool to the people of Athon, a terrible one, a coward, and a traitor, who tried to kill him from the masters of Alma, and a thief from Teman, and even from Batar HaKei, who did not advance to the knowledge of Nimrod, to the glory of Ood, to the land of Dil, to the land of the Philistines

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From the gathering of the branches of the field, Abraham was a king over the land of Canaan. Even in my days, the kingdoms of Abraham were served by Nimrod, a rebel from Meskhina in Alma.

I said, "Solomon Malcha, through the spirit of prophecy, has foretold from the beginning that all the people of Israel will be scattered in their rebellion against Rehoboam, the son of Shemaiah, and that they will be divided against him, and that the kingdom will be given to Jeroboam son of Nebat, the son of Sheba, the son of Benjamin, and Judah will be at peace with Rabbah, and Rehoboam, the son of Deva, will be at peace with him." Tinian: For my kingdom is established, and they will reign in the place of my treasures in Jerusalem, the night of the end, for all the people of the house of Israel, for all the righteous, the Lord, the speaker of their predecessors in Ram, I will clothe them with wisdom, for Michael, fear their lowliness, and their taunts are gone, and I will be humbled with the wise, and I will not clothe them.

ʸ In the morning, when he had lifted up his eyes to the king, he lifted up his eyes to the king of Israel, and he lifted up his eyes to the king of Saba, and he lifted up his eyes to the king of Beth-ara Jeroboam is alive

:To Rehoboam, the father of the house of the
Lord, and to Delilah, you are the son of Nasha, who has not yet set foot in the house of the Lord, and you have brought him into They will understand from their servants that they will be one: in their hands and in their hands, they will be a recipient of the abomination of desolation, and in their hands they will be known as a servant [of honor] between good and evil.

Chapter 5

ʸ Do not be afraid of the Sabbath, for it is the day of your life, and your heart will not be afraid of the day of your death. You are a shadow from before. You are the one who rules over all the world. You will sit on the throne of your beloved in the heavens above, and you will sit on the throne
of your beloved in the heavens above. You In the case of [Gov'onan], it is easy to err [as] in the case of [Gov'onan]: And you shall not be
ashamed,

But in the dreams of the prophets, he read, and in the dreams of the deaf, and in the words of the prophets, he will not be afraid. But in the wisdom of the righteous, he will be useful, and in the vision, he will be a wolf, and from the beginning, he will be:

There is no one who tries to rob, steal, and do justice and righteousness in the land of Karta. Do not let your heart be filled with hatred for all evil. I am exalted above all the gods of the [great] heavens, the pure, the servants of the sons of men, among the good and the bad, and from before me, I will destroy the mighty and the strong, and I will surround the rebels of the kingdom. And for those who have been eighty-eight rabbis, they are the most honorable.

And the praise of the worship of the Lord is permitted upon the house of the Lord, and the sons of Malchutah and Malcha, who love in the wilderness from their forefathers, and who are not satisfied with the night of their journey To amass money
and to gather wealth, to amass

During the time of the Tabatha of the Almas, a class of men were able to be destroyed, and what a pleasure it was for the Marathas to gather together, that no one would not do good deeds for them, as I have seen in the Almas, the days of the Agraha: with my eyes

At the end of the battle, the great man made a division for the Marites of Alma in the heart of Shelim, and the one who was buried on the house of her graves, there are no small things, there are no mistakes, there are no mistakes, there are no mistakes, there is a division for the Marites of Alma in Alma, the law for Alma, the laws of Agar, the workers of the hands, the wisdom of the Orita, is enough for the man of Datir, the wisdom of Hekimta, who deals with it. In the land of the righteous, and I will dwell in the wilderness, as in the wilderness of the high places, my God will rest upon the house of her graves, and she will not be ensnared in her nets,

To my friend, to my friend, you are a shepherd. It will be established by the hand of the one who gives birth, and I will not remain in the wilderness forever.

And he was my petitioner.

He who has poured out from his mother's womb the blood of the wicked,

And even if she drinks a lot and leaves her alone, she will be able to receive information from the scholar who is deprived of her remembrance: she will be able to give it to the scholar who is the one

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All my fears are in my heart, and my heart is in my mind, and my heart is in my heart: and my life is in my heart For the rain of the pit of the Orita and for the
rain of the poor, from the glory of the vision of Tabatha in all their troubles, which they have endured in the world, the law of the land, that one day from the days of my life, a man who loves him, may he be in his misfortunes, but he is a night of rest: after all, a mountain of his own, even every man loves him, may he be a rest. And we will be blessed and will rule over [it], for the one who gathers his children in the knowledge of justice, and for the one who works in the knowledge of righteousness, and for the one who
gathers his children in the knowledge of knowledge, and for the one who rejoices in his troubles with Tzedakah, this is the one: "It is a sign that you have loved him in his misfortunes from before, O Lord, for he is not a day that a man's life is perfect, but he will shorten the days of his days." My life, how much more will I be able
to endure the shame of the poor? I will not be able to endure the shame of the poor. I will not be able to endure the shame of the children of men, who are more shameful than before. I will cut off my head, how many days will it be for a man to be circumcised, and how many days will it be for joy in his heart.

Chapter 6

:You have seen in Alma the Judge of the Lowlands, Shimsah and Rabbah, she is over the sons of men,
she will be a The man of my heart is a man of fortune, a man of wealth and wealth, and I will give him a shortage of souls from all my wealth. burden and she will not rule over her enemies, she will be a burden for her gods, she will die without cause and without mercy for her relatives, she will be a burden for her treasures, but you will be like a man of Chilon, and she will be a burden for her treasures. And they shall fulfill all the laws, and shall cause her to be a servant of hers from time to time, and shall make her a servant of hers
She was a goddess on the moon, on her forehead, and she did not envy her children, she was a goddess, even a house of burial, she was not an invitation to her children, I am in my words, she is a goddess: she is not a goddess,

But in the wilderness, you will be in the knowledge of the law, and in the knowledge of the law, the sky will be like the clouds of the sky: because of the abundance of the land, there is no good, and there is no envy for those who are intoxicated, and even the river of
Orita, there is no heat, and there is no knowledge between good and shame, for the test between the knowledge of the law and the knowledge: my knowledge
And if the days of my life were a thousand years, and if I had not been a slave to the law, and Nafsha: A person cannot be satisfied with food and drink.

But what is it that is forbidden to the wise in the law, to leave out of the way a man who is not worthy of the Lord's mercy, and what is it that is forbidden to the servant of God, to engage in the law of the Lord, to be worthy of the Lord's mercy, for this is the case: let it be known that I will come to you for every righteous person in the Garden of Eden.
Good for the brave, for the one who is wise in what you have done, and for the one who is righteous, and for the one who is kind in his heart. Good for the one who is wise in what you have done, for the one who is wise in what you have done, and

What is the grave of the wise? The grave of the wise is the grave of the wise. And I will make known to the sons of men from the day that the wise man was before, and the scepter of the wise is like a scepter, and the scepter of the wise is like a scepter, and the scepter of the wise is like a scepter.
:share
:But you are a model of the type of the message of the devil in the world. What is permissible for a man to engage in vanity? But who is he who knows what is good for a man in the world? The law of God is to engage in the law of the world. I do not give the life of the devil and all the days of the life of the devil are in the world. I live in the world of the dead. I do not consider it in the eyes of torment. I live for man, what will I do for him who is in my mouth [in my sight] in the knowledge of justice, like a demon, is this: the shadow of death

Chapter 7

Good day, Deacon Tzedekiah of Alma, the judge, Yatir, from the messiah, from the rabbis of El, from the chief of the tribe of Malchiah, from the priest, and from the day of the man's death, and from the day of the funeral, and from the day of the funeral: because the birth of Rashiiah of
Alma, good for the man of sorrow, for the comfort of the house, from the day of the funeral When the house of Avila, Avila, drank from the strong drink of the cup, he was the end of all men, for he was a man of great wealth, and Alma

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The anger of Mary Alma against Tzedekiah in Alma, the judge from Hocha, is that he smiles with the wise, the arrogant

The wise man rejoices over the destruction of the holy house, and is grieved over the exile of the house of Israel, and his heart is troubled: in the joy of the house of their captivity they eat, and give, and feast, and they do not build on the wisdom of their brethren. It is better to give in the school of the house of the elders, and to hear the rebuke of a wise man in the law than a man of wisdom. Listen: The light of the table is a sign of error: It is as light as the light of the Qiblah of the cup of the Lord, the light of the earth But if one tries to be wise, he will not be inferior to the gods in his wisdom and will be loved by the people of Israel: The wisdom of the heart of a wise man is that he loves her in a way that is better than the end of the world. A matter that is better than the end of the world is better than the end of the world. I do not know what a man knows. What is the end of the world? God knows what a good end is. For a man is good and better [than] before, a man of my rule over his spirit: and he who binds his wounds from a man of lowliness in his spirit, and even before the days of your life, and a chastisement from heaven, do not be afraid in your soul for the boiling and for the slander of the signs of your refusal, according to the words of heaven, Arum, where you will not be able to endure, will smile upon you. (Your duty) And you do not refuse and boil the fire of the fire: Boil in the embrace of Satan, the fire of the fire, until the fire of the fire is extinguished, and before your fire is extinguished, do not say what is the beginning of And you: Do not ask for wisdom from the wise, for wisdom is like a storehouse of treasure, and let a man speak humbly with him: the elders of the people of Are'a, the treasurer of the good, and the one who has a good heart Kaspa Bedan, a servant of the gods, is righteous and free from the burden of knowledge, and in wisdom and law, he lives, and he is a great man, from the house of his grave to the world: my knowledge

If you are able to do what is right, you will be May you be a day of rest and may you be able to endure and may you be able to judge all who accept the judgment of a servant, for the sake of the people of Alma, for the glory of God, for no one will forget my presence from time to time, for there is no one who is a scholar.

If only you had foreseen in the days of my affliction, as before, you would have judged well and shamefully those who were in the world in the matter of the evil of the world, and you would have created them in the sight of the sons of men. For you were the man Zacchaeus, who was lost in his righteousness in the world of the law, and his righteousness was despised in the world of my knowledge, and you were a man of obligation, and your words will be in my debt. And they thought: My servant will be purified by the day of the Lord, so that my knowledge may be repaid from me on the day of the great feast. Do not be like Zacchaeus, who left Eden, who would live in the house of your law, rather than in the house of the living God, who does not kill, and do not be wise in the way of the wise, who left the wisdom of the wise, who is steadfast in your way, and do not be a fool: for what law should you not be with your friends, do not be in the midst of the contemplation of your heart, who would live in a secret place, and do not be far away. Your departure from the house of the wolf, O'Rita, is like a day for those who go astray, for what is the law of you, O'Rita, death is for your soul, and the two years of your life will be shortened to death until you are in need: your time for death is good, so that you will be united in the affairs of the wise, the law of the redemption of goodness for your soul in the ways of the living, and even from the law of a book: O'Rita, do not be entangled. Your naked body, a man who has entered from before, will be punished by [my] hand, a debt of slander. And the wisdom of Joseph the son of Jacob, may God be pleased with his wisdom, all the tithes of my brother Zedekiah, who ruled in the land of Egypt, and did not rule in the land of Egypt, nor did he create a place in Eden, nor did he rule in the land of Egypt, nor did he kill Joseph his brother, who was a scoundrel in the time of his death, but he was a scoundrel in the time of his death. But the man Zacchaeus said to him, "I will do good all my days, and I will not be afraid, O Abel, but I will be afraid, O my friend, to be a good man until the day I die. I will give you all the things you need, and you will not be afraid to accept them. I will not give you any more." Hear, O servant, I will be patient with you. And I will give you a shield to protect you from the hand of Arum, and

All my [Amarit] I have tried in wisdom, I have tried in my sayings, I have made them wise, even all the wisdom of the Torah, but it is far from me.

Is it not a grave that is far from the sons of men, to know all that is past from the days of Alma, and the day of death, and the day of death: the days of the Messiah, who has forgotten his wisdom?

I am a psalmist, I meditate in my heart, and I know, and I seek wisdom, and I consider the storehouse of my righteous servants. And for the knowledge of the fear of the Lord, and the knowledge of the kingdom, and the knowledge of the kingdom, and the knowledge of the Lord

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First, let the man who is to be released be put to death, and let him

The prophet Obed the priest said, "The assembly of the prophets of Solomon, king of Israel, said, 'When you were a friend to the sons of men, Heshbon was forgotten. What is there in their dreams? You are a late defect, David, and the demand of my soul, and you do not forget the man of peace and the righteous, who have not been afflicted since the days of Adam, from before until now.'" Abraham was born a righteous man, Ishtahak, a faithful man, and Zacchaeus, among a thousand kings, who were enslaved to the great king in Babylon, and who gave everything to the king of Babylon as a good man, not to be forgotten.

Especially the prophet of the law of Ashkhath, my servant, the son of Adam, the firstborn, the firstborn, and :Sagain Begin La'Ayta'a Mahta'a on the residents of A'ra'a

Chapter 8

Who is wise enough to receive wisdom from their place, and to know the wisdom of the prophets, the wisdom of a wise man, a river of wisdom, a mouth between Zedekiah and Hatziv, a sharp-edged sword, a sword that changes all its ornaments from the best: a garment

Oh, how glorious is your name, O king of the land of Egypt, for what is your name? And on Isaac, who is the father of all, is your glory: for the days of your life are like the days of your enemies, and your enemies are like the days of your enemies.

afraid of my face And before my anger is kindled, do not let me rest in the shadow of my face. I will be afraid. I will be

When you find a piece of land, say, "Malka, the king, ruled over all the people who worshiped him in his presence, and who is he?" He wiped the tears from her hands and asked her, "What did you worship?"

A man of pure faith, so pure that he will never know what is right for a wise man, and a wise man will know what is right for a wise man.

But for every matter you will be a good and honorable judge, and on justice and righteousness I will judge all the wise, and so I will judge from the beginning: for those who are in trouble in the wise, on the duty of men, servants of the Lord, are humble and humble.

Arum, the wise man, what will happen to me in the end of my life? Arum, the wise man, what will happen to me in the end of my life? Arum, the wise man, what will happen to me in the future? Arum, the wise man, what will happen to me?

If a man rules over the spirit of a dead man, he will not be able to stop the life of a dead man, and if he rules over the day of death, he will be able to help a man to his friends, and if he commits adultery, he will not be able to help a relative: and if he does not repay the debt of a dead man on the day of judgment, he will be able to do so.

All the judgments of my vision were in Alma and I loved them. All the duties of my heart were in knowledge. All the duties of my mind were in Alma: I will be in Eden, and I will rule over man, in Abasha, in Leah, and in Kushta. I will bury him, and I will bring him out of Alma, from the holy place of the righteous, from the shield of Taman, and I will bring him to Ethkada. In Gehenna, and among the inhabitants of Karta, and the one who has served him, he will serve him for wealth, even for his own sake: the law of his destruction.

And from the glory of the Lord, the servant of the Lord, there is a great calamity,

And in the time of the Lord, I will serve a hundred years, and from before you loved Leah long ago, as a woman, but you will reveal to Leah the Holy Spirit, and you will know that I am good enough for a fool, that I am good enough for a sick person, that I am good enough for a sick person: from before me and my servants, her flocks

And it is better for me not to be wise, nor for me to be long-lived, nor for my knowledge, nor for my wisdom, than to judge the length of my days: My life, and they shall be rooted out, and they shall be changed like a tree, like my grove, which is far removed from before. O thou that art worn out, as thou hast cut off from me my servant, as thou hast made me a servant, as thou hast made me a servant, as thou hast made me a servant. Hayyabiyah and itay haibin Dimtei Lehon Tab as if they were slaves like the servants of Tzedekiah and you saw in the Holy Spirit that my Dimtei Lehon Tab for Tzedekiah in Alma Hadin is not on their debts to God for the collectors of the offerings of the debt of a light debt for the ones who are the farmers of Shelim for Alma Daati and it was good for my Dimtei Lehon Tab as if they were slaves like the servants of Tzedekiah and it was light They worked in the law not for their own good but for the sake of the reward of their own good.

For those who eat the grain in the law of the Lord and for those who are the sons of the Lord, He is from heaven, and his hands are not stretched

out in captivity, and he will try and guide her to peace, to the land of the living, and he will receive a store of peace on his shoulders: I will labor in peace all the days of my life, and I will be a goldsmith. He is in the land of the living, and he will be a goldsmith I will work on the earth, and I will be wise, and I will be steadfast in my dealings with the Torah, and I will be wise in the Torah, and I will be wise: by day I will not rest, and by night I will not be troubled, and by night I will not be troubled.

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And I saw that every servant of mine was a mighty man, and that he was a man of great power To the wise: At the end of the day, the night of the night, they will be forgotten.

Chapter 9

But you have set all the laws of the Lord upon my heart, and you have set all the laws of the Zedekiah and the Hakimah, and you have taught them, so that they may serve you, and you have made them a burden to Isaac, and you have made them a burden to the children of Israel, and you have removed them from their bodies, and you have decreed for them all the things that are good in their days. You have shown mercy to them, and you have shown mercy to them, The story of a man who was a prophet in Alma Di and you have made them
known. In a man, as in a slanderer, I will cut off: For those who have been before me, as in a slanderer, I will cut off from heaven what is to come for those who have been before me, for a single event for Zakah and for the beloved, for the one who corrects her ways, for the one who oppresses her souls, for the one who harms her souls, for the one who offers the sacred vessel and for the one who is destitute: I will offer The cup of holiness, as a tabernacle, as a living, as a man of daily life, as a man of silence, as a man of good fortune, is in every world, and it will be served by the hand of the Lord, a single event for all the inhabitants of the world, and even for the sons of men, I will fill them with a message about it, and it will be engraved in their hearts all the days of their lives: and my end
will be complete. A pure man is not allowed to fight with a man who is alive, but who is strong enough to join all the virtues of the Torah and to the means of life, because you are the one who understands: But a living dog is better than a dead lion.
But Zedekiah will know that there is no debt to be paid to those who are living, and he will consider it as a gift to the wise, and he will know that there is no debt to be paid to those who are living, and he will know that there is no debt to be paid to those who are living, and he will know that there is always good for To the treasure of a good harvest, to the slaughter of their dead, to the women of their graves, from the sons of Zedekiah.

The second part of the book of Motevhon, the second part of the book of Drashiya, is a night of sorrow, a night of compassion, a night of hatred, a night of envy, a night of loss, a night of joy Alma the Meir said to every righteous man in the nostrils of his soul, "The taste of joy is
gone. Your bread will be added to your bread. I will give you more than your bread. I will give you a cup of wine, and your wine will be twice as sweet. And you will drink with a good heart. The wine that I gave you in the Garden of Eden has passed. Your wine will be mixed with the wine, and your wine will be like a cloud. Arum is a grave that you have dug." [Forward] May your servant be well.
In all the days of the LORD, your garments will be white from all the stains of sin, and your ears will be clean, like a bowl filled with oil. My children will bow down to your hair, and your goodness will not be lacking.
The vision of a wise life, with which you have shown mercy all the days of your life, may the Lord be with you in your affliction, in the knowledge of the law. May the Lord be with you in your affliction, in your labors, in the knowledge of the law. May the Lord be with you in all your labors, in the knowledge of the law. May the Lord be with you in all your labors, in the
knowledge of the law. May the Lord be with you in all your labors, in the knowledge of the law. May the Lord be with you in all your labors, in the knowledge of the law.
May the Lord be with you in all your labors, in the knowledge of the law. May the Lord be with you in all your labors, in the knowledge of the law. The army of Obed Arum, the son of Mota, died on the night of the death of the man Obed, and Hushabnah, and
Manda, and Hochmatha, in the house of the tomb of Dath Azil, Taman, and they will not help: to you, O God, Obed, the servant of the wise, and the righteous of the righteous, I said, Solomon, king of the Jews, that I would have you sit on the throne of my kingdom, Istakhli, and you saw in Alma the judge, that Shimsah Arum would not The rulers of the law are as light as the scribes, who seek help from the furniture of the deceased, and the brave do not seek help from their relatives, and the wise do not seek help from their wisdom, and the wise do not seek help from their wisdom, and the wise do not seek help from their wisdom, and the wise do not seek help from their wisdom. 28. They are merciful in the eyes of a king to the conqueror of a petition, and even those who know understanding do not avail themselves of their knowledge to the king.
:Arum Eden and Areita in their misfortunes will be destroyed by their calamity.
But I do not know whether a man is wise in his time, or whether he is wise in his days A ray of sunshine

:Even though I saw her, she was wise in the eyes of the wise, she was a woman of great beauty,
and It will be for the plantations of its fields and for the building of its high places, and I will establish its stables from the standard of its former existence. It will be for one of its fields, hunting for many fish, for its firewood, seven times a year, on my duty.

on And I will forget about the body, the body will be created, the body will be made beautiful, the body will be strong, and The body of Dinah, the fish of the sea, in her days and in her days, she became a servant to her relatives, and Is it possible to be a fool?

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And I said in my sayings, "The wisdom of Zedekiah is from the power of the might of the wise, the wisdom of Zedekiah and her virtues are from the abundance of her and the people of her generation, and the wisdom of a wise man is In the eyes of the Rashi of Dariyya: And even before the Diocese of Yathon, they will be subject to the authority of the Lord, and their powers and their powers will be granted, and they will be accepted from the fullness of the wisdom of the wise, and they will be accepted before Mary Alma Yathir will allow the acceptance of the qibla of Gabra. Rashi of Dahua: Shalit will rule over the error of the phaggots and the laith of the makabil.

Taba, the wisdom of the wise, came from Aden, Aqta, Yatir, from the relatives of Aden, from the relatives of Agyhut, and from the father of Hayba: one of the sayings of Dara, the strangers of the house of Tabta, Rabta, from Alma.

Chapter 10

And he created a house on the slopes of the Leva, and he came to me like a donkey and a camel, and he died in Alma, and on the slopes of the mountains of wisdom, in the land of the oppressed and the oppressor, and he came to me with his blood, from the beginning of the world, to anoint many of the demesnes with oil in the Bosmanites, and how much more he came and he was more precious than the wisdom of the wise
and the rest of the oppressors, the man of the small flocks of Zeir. :And it is easy for the wise to enter the houses of the gods, and you will find them at my right
hand, and for the wicked to enter the houses of the treasures: silver and gold, and even in the palace of the wise, in the palace of the wicked, there is no one who is lacking in wisdom and a servant of the night,
who does not possess anything: for the wicked and those who say that the wicked are without a soul He created a proverb in you and made a man to go to the place of worship, and he gave him a good path, and he guided him to his place in the land. He did not ensnare him, but he did not ensnare him, and
You have seen the wisdom of the wise man in the land of Shimsha, and what harm has the wisdom of the wise man done in the land of Shimsha? He is a man who is proud of his virtue, and he
is a man who is wise in his deeds And your people, the house of Israel, will serve me in my captivity: and from the treacherous bands of the wicked, the rich, the wealthy, the wealthy, and the wealthy, and from the Mechikothites, they will understand among the people of Ammiah. Solomon, the king of Israel, said in the spirit of prophecy, Ammiah saw that they would serve from before the people of the house of Israel, from the men of war, and they would ride on horses in their palaces. And the people of the house of Israel and the rabbis of Azlin said: "You are a servant of the Lord, because of the time you have been punished by the law of Dinah, and because of the saying, 'No,' they have caused all of them to perish. This is
what the man of the sons of Shuhah did in the matter of Orcha, in which you were obliged to fall, and what nation did you cross over the border of Mimra, saying, 'And they attacked hard'?" They fell at the hands of King Malcha Rashi of Dan. For it was said, "The prophet Malchiah the prophet, before me, Dimansha the son of Hezekiah, shall come to the
house of the Lord, and to the house of the Lord, And Rabshakeh my brother will come to the temple of Zalmia the priest, and to the place where the tablets of the law of the Lord are kept, and will put them in the ark of the covenant of the Lord by the hand of the angel of the Lord, as I will come to confirm the name of the Lord.

And so the people of the house of Israel will be united and will worship the one whom they will cover with water, like a sable from a sable, and he will be so ugly that he will not be able to hide before them, as I will destroy all the youth with a cloak, and like him they will understand, and they will sit down and eat, and they will be strong on their own, and they will be filled with their own iron, to the springs of mercy before their God. Shmaya It: A wise man who is on the string of the tools of wisdom
As the grain of the Hivvan Kalan is brought to Taraka and to the damage of the Alma on the debts of the people of Israel, so that they do not deal with the pits of the Torah in secret, and even at night, it is allowed for a man to eat a piece of bread, as if he were sleeping with me, and I will hang my head naked: in a woman, I will come to be
sure of my wealth, a wise man, and I will forget about the evil in Dara, as I am Trouble is for the wise, the protectors and the witnesses of trouble, and the forgetful of mercy before, and the ends of the earth are like the night of the flood, and so are all the ways of the wise: they are finished: they are filled
with the waters of the sea, and the end of the sea of the sea is like the sea of the sea.
And if you go astray, you will be swept away by the waves of the sea, until no one knows what will happen to you: in your day, and what will happen to you in your days? Who will give you the trouble? If you go astray, you will be
the one who will send you on a journey, a thousand times From the time that I shall reign over you, O Israel, I will bring you a curse, and I will cut off from you the kinship of the priest: and your
priests shall offer sacrifices of the sabbath day, and they shall eat it in the fire.

It is good for you, O Israel, that I will make you king over you, O Hezekiah the son of Ahaz, who was of Jehu of the house of David, the king of Israel, who was a mighty man in the law of the covenant, and he freed the hands of the people of Pekodiah, and your rabbis, who sacrificed and ate bread for four hours, from the labor of their hands in the strength of the law. :And not in weakness and in the darkness of our eyes

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In Isaac's weakness, you were careful to be careful and to be careful of the things that were not good for him. You gave him a clean body, far from the blood of the dead, and he was not defiled by the uncleanness of the house, to the servant of the righteous For wealth: For joy, for knowledge, for money, for the wealth of the poor, for the remembrance of Allah, for knowledge, for the knowledge of the poor

Even in your heart, in the secret places of your heart, a king will not be able to escape, and in the house of your bed, a wise man, a nobleman, Raziel, an angel, proclaiming every day from heaven on the Torah of Horeb, and leading you to the fire in all the days of your life, and Elijah, the priest, the great one, the great one, the one who has fallen, and the one who has blossomed in the air of heaven, like the fragrance of Demetrius: In the morning to all the residents of Are'a

Chapter 11

I will send the heat of your furnace to the poor, who are drowsy in a ship on the nose of fragrant water, in the shade of Eden for days: Sagiyain Taman, you will forget Agra for the sake of my knowledge.

The Lord divides the good from the seed for your wisdom in the law, and do not refrain from sowing, even at its expense, but do not know what it is: it will be a shame for me, it will be a disgrace for me, it will be a disgrace for me, it will be a disgrace for me, it will be a disgrace for me, it will be a disgrace for me.

There is no place for Ananias to be found in the wilderness of Maan, where he was buried, in the name of the righteous Zadkijah, and there is no place for him to be buried in the wilderness, in the sea, and in the wilderness, where he was buried. He was not buried in the wilderness, but :And in the morning or in the afternoon, there was a place where the king of the sea, the king of the sea, was sitting, and he was a man of pure blood, and he was a magician Heaven is above and not: You understand, you know

In the days of your life you will give birth to a son, and for the rest of your life you will not be able to give your son a sign from the birth of a son, but I will not let you know that I will choose for you the one who is the best of the judges, the one who will teach them: as one of nature

And the fear of the Torah is great, and it is good for those who see the darkness of the eyes, for those who see the precious things of the Lord, for those who know the truth: for those who see the truth of the Lord, for those who are righteous, for those who are fruitful The days of the dead are dark, and no one will be able to see the sky, nor will they

Be a widow in the days of your widowhood, and let your heart be good to you in the days of your prosperity, and I will bring you down in humility with the desires of your heart, and be careful in the visions of your eyes, and you will not be ashamed, and I will make you know that you are a woman above all: I will not come to your exaltation in the judgment, and

you will be a witness of your heart, and you will not cause anyone to be ashamed. In the midst of the worldly life and the days of darkness, the hair is worn out.

Chapter 12

And be thou a man of thy people to call upon in the days of thy prosperity, until poverty shall be given unto thee in the days of thy poverty: and thy teeth shall be thine, and thy eyes shall be troubled, until poverty shall be changed: and thy nose shall be called a mirror unto the sun, and thine eyes shall be troubled, until poverty shall be closed, and the beauty of thy face shall be darkened, until poverty shall be darkened, and my heart shall be troubled. Your eyes will be dim with tears, your eyelids will be dim with tears, your eyes From the beginning of the world, and from Your soul will be like a high tower in Eden, you will walk in the wilderness, and you will tear off your hair that you have braided from your hair like a bed, and the soles of your feet will swell, and you will avoid the dwelling place of a man, your face will turn to the house of the graves: and Malachi will bring your followers to justice, like Zephaniah who brought them to the market to write the law. Your thoughts will not be troubled until you sleep, for I am a people who call you to account, and your bitterness will be filled with your anger. Your body will be covered with the dust of your grave, and your hair will be red because you were created from the dust of the earth, and you will see the Lord from before you, and your spirit will be red because you are the one who has given birth to me. Go

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And it came to pass, that Solomon king of Israel was very wise, and very wise in the sight of the children of men, saying, The congregation in
the days of the LORD is as wise as the children of men, and he is more wise than all the children of men. And Solomon was a wise man in the congregation, and a wise man in the house of Israel, and he was a wise man in the house of Israel, and he was a wise man in the book of
the prophets. Wisdom and the Spirit of Prophecy from Before: The books of wisdom and the words of our understanding are established, and the wisdom of the wise is In the book of Orita on Yedohi: Demosheh Rabbon Disrael will establish standards and will rule over the sea of Sahadaya, and a standard will be established. The wise men, the And Brygogin and Yatir from the company of my sons, may he be enlightened to the one who studies the books of wisdom and wisdom until the last night, and to the one who deals with the pithams of the Torah, and to the one who is free from the weariness of the flesh.

Finally, I will work in the temple of the Prophet, may God bless him and grant him peace. I will prepare for you to be published and heard by all the sons of men, just as you are a witness to my words, and my commandments are pure, and I will not be a debtor in secret and in secret: I will be a debtor to the one who gives the
gift of It will be useful for the day of Dinah Raba and I will prepare to publish on the wall of the house of the dead: Among the sons of men there is nothing good and nothing bad.